

Proceedings of the Symposium Platicum, Aristotelicum Hellenisticum**COMPLETE LIST OF THE PROCEEDINGS OF THE "SYMPOSIUM PLATONICUM"**

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 Contents: Conrado Eggers: Presentación; Livio Rossetti: Sui rischi di un'attitudine troppo benevola dell'interprete verso il testo: il caso del *Politico*; Ute Schmidt Osmanczik: *Epichereîn... Katà Pólin Therapeían Téchnēi Gnorízein*. En torno al *Político* de Platón; Conrado Eggers: Dios en la ontología del *Parménides*; T.M. Robinson: Sobre la fecha de composición del *Timeo*; Giuseppe Mazzara: *Teeteto*. 201e-208b. Totalità (*Holon*) e insieme (*Pan*): un problema di non facile soluzione; Enrique Hülsz Piccone: Aporía y dialéctica en el *Teeteto*; Alfonso Gómez-Lobo: Autopredicación; Christopher Rowe: Public and Private Speaking in Plato's Later Dialogues; Juliana González: Psique y Eros en el *Fedro*; Antonio Gómez Robledo: La ley en el pensamiento platónico; Discusión: La autenticidad de la carta VII.
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"The XIIIth meeting of the Symposium Aristotelicum, which took place in 1993 on the *De Interpretatione*, had a very strange and very sad history. True enough, it took place in the enchanting decor of the Certosa di Pontignano, near Siena; and, as usual, it offered contributions and discussions of the highest order. But this time the publication of the papers met with insurmountable obstacles. It had been initially entrusted to Mario Mignucci and Michael Frede, two of the most faithful and devoted participants in the Symposium. Most unfortunately, however, they were both wrenched from our admiration and affection, Mario Mignucci in 2004, after a protracted and merciless disease, Michael Frede in 2007, owing to an unpredictable, sudden accident. The inevitable ensuing delay for the publication of the XIIIth Symposium has not been caught up with so far and those members of the Organization Committee whom I have been able to contact told me that, in their opinion, it ran a strong risk of never being caught up at all, alas." p. 35.

Jacques Brunschwig, *Le chapitre I du 'De Interpretatione'. Aristote, Ammonius et nous*, Laval Philosophique et Théologique, 64, 2008, pp. 35-87.

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Contents: G. E. L. Owen: Preface V; Acknowledgements VII; Note to the Reader XI-XII; 1. David Sedley: The Protagonists 1; 2. M. F. Burnyeat: Can the Sceptic Live his Scepticism? 20; 3. Gisela Striker: Sceptical Strategies 54; 4. Julia Annas: Truth and Knowledge 84; 5. C.C. W. Taylor: 'All Perceptions are True' 105; 6. Jacques Brunschwig: Proof Defined 125; 7. Jonathan Barnes: Proof Destroyed: 161; 8. Claude Imbert: Stoic Logic and Alexandrian Poetics 182; 9. Michel Frede: The Original Notion of Cause 217; 10. Richard Sorabji: Causation, Laws, and Necessity 250; 11. Malcolm Schofield: Preconception, Argument, and God 283; Select Bibliography 309; Index Locorum 317; Index of Greek Words 333; General Index 335-342.

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Part I. Argument, belief and emotion.

1. J. Annas: Doing without objective values: ancient and modern strategies 3; 2. M. Nussbaum: 2 Therapeutic arguments: Epicurus and Aristotle 31; 3. D. Furley: Nothing to us? 75; 4. M. Frede: The Stoic doctrine of the affections of the soul 93;

Part II. Ethical foundations and the *summum bonum*.

5. J. Brunschwig: The cradle argument in Epicureanism and Stoicism 113; 6. T. Engberg-Pedersen: Discovering the good: *oikeiosis* and *katheconta* in Stoic ethics 145; 7. G. Striker: Antipater, or the art of living 185; 8. T. H. Irwin: Stoic and Aristotelian conceptions of happiness 205; 9. M. Hossenfelder: Epicurus - hedonist malgré lui 245;

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Contents: Richard Sorabji: The Lays of Ancient Tuscany 9; Gabriele Giannantoni: Introduzione 11; Jacques Brunschwig: La théorie stoïcienne du genre suprême et l'ontologie platonicienne 19; Mario Mignucci: The Stoic notion of relatives 129; Jonathan Barnes: Bits and pieces 223; David Sedley: Epicurean anti-reductionism 295; Malcolm Schofield: The retrenchable present 329; Nicholas Denyer: Stoicism and token reflexivity 375; Anna Maria Ioppolo: Le cause antecedenti in Cicero *De fato* 40 397; Fernanda Decleva Caizzi: La "materia scorrevole". Sulle tracce di un dibattito perduto 425; Michael Wolff: Hipparchus and the Stoic theory of motion 471; Index locorum 549; Index of names 573; Index of subjects 581; Index of Greek and Latin terms 591-596.

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Part I. Ethics and Psychology of Edonism 1.

1. G. Striker: Epicurean hedonism 3; 2. A. Laks: Annicéris et les plaisirs psychiques: quelques prealables doxographiques 7;

Part II. Atomism and Epichurean Psychology 51.

3. J. Annas: Epicurus on agency 53; 4. D. Furley: Democritus and Epicurus on sensible qualities 72;

Part III. The Passions 95.

5. M. C. Nussbaum: Poetry and the passions: two Stoic views 97; 6. B. Inwood: Seneca and psychological dualism 150; 7. J. Hankinson: Actions and passions: affection, emotion and moral self-management in Galen's philosophical psychology 184;

Part IV. Stoic Psychological Concepts 223.

8. J.-L. Labarrière: De la 'nature phantastique' des animaux chez les Stoiciens 225; 9. C. Levy: Le concept de doxa des Stoiciens a Philon d'Alexandrie: essai d'etude diachronique 250; 10. P. Mitsis: Seneca on reason, rules and moral development 285; 11. D. Sedley: Chrysippus on psychophysical causality 313; Bibliography 332; Subject index 334; Name index 346; Index of passages cited 351-364.

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Part I. Political Philosophy: Development and Transformation.

1. David E. Hahm: Polybius' applied political theory 7; 2. Jean-Louis Ferrary: The statesman and the law in the political philosophy of Cicero 48; 3. Julia Annas: Aristotelian political theory in the Hellenistic period 74; 4. Carlo Natali: *Oikonomia* in Hellenistic political thought 95; 5. J. L. Moles: The Cynics and politics 129;

Part II. The Ethical Framework of Politics and Society.

6. Antonina Alberti: The Epicurean theory of law and justice 161; 7. Malcolm Schofield: Two Stoic approaches to justice 191; 8. A. A. Long: Cicero's politics in *De officiis* 213; 9. Brad Inwood: Politics and paradox in Seneca's *De beneficiis* 249; Bibliography 266; General index 280; Index of Greek and Latin words 285; Index of ancient names and philosophical schools 287; Index of passages 290-291.

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M = *Adversus Mathematicos*.

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